

# Lions District 5M6

## 45<sup>th</sup> Annual Mid-Winter Convention

### January 13<sup>th</sup> & 14<sup>th</sup>, 2023

**Hilton Doubletree Roseville**  
2540 North Cleveland Ave.  
Roseville, MN 55113

*Fun – Fellowship – Business – Food and More!*

*All Voices – Serving in Harmony*



*Together We Serve!*



The theme this year is **“All things Boston”** or as they say **BAHSTUN!**

This year’s convention will feature:

- 2-Day Event
- Charitable Gambling Seminar
- Service Project Room
- Service of Remembrance
- Club Hospitality Rooms – Theme: **‘Welcome to Boston’s Freedom Trail’**
- Saturday Seminars
- President’s & Secretary’s Luncheon – Theme: **‘Take me to the ballgame at Fenway Park’**
- Saturday Banquet featuring Keynote Address by Intl’ Director Ken Ibarra & Lion Amy
- Saturday Entertainment – Live band ‘Wreckless’ – **‘Team Spirit’ sports theme**

Website Link: [Wreckless \(wrecklessband.com\)](http://wrecklessband.com)

**And MORE!!**

**Spread the word to your clubs!!**

If you have any questions / concerns, please contact the Convention Committee  
by emailing: [lions5m6midwinter@gmail.com](mailto:lions5m6midwinter@gmail.com)



# The Hilton Doubletree – Roseville Welcomes You!!

2540 North Cleveland Ave.

Roseville, MN 55113

1-866-568-0896



Click on the below link for the Lions District 5M-6 reservation block which will be in effect until December 22<sup>nd</sup> at Midnight

[Available Rooms - DoubleTree by Hilton Roseville Minneapolis](#)

Guest rooms will be \$109.00 + tax (10.375%)

Hospitality rooms will also be \$109.00 + tax (10.375%)

**NOTE: There will be a \$75.00 charge for removal of furniture in the Hospitality Rooms**

**\*a block of rooms reserved under Lions District 5M-6\***

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All convention information will be available on our District website:

<https://lions5m-6.org/conventioninformation>

Together We Can! Inspiring Lionism...



**Lions District 5M6  
45<sup>th</sup> Annual Mid-Winter Convention  
Individual Registration**

Lion  Leo  Guest

Lion  Leo  Guest

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE/PROV/ZIP: \_\_\_\_\_

STATE/PROV/ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CLUB: \_\_\_\_\_

CLUB: \_\_\_\_\_

Check if this is your first 5M6 Convention

Check if this is your first 5M6 Convention

Please specify any dietary needs \_\_\_\_\_

Please specify any dietary needs \_\_\_\_\_

MEAL	COST	COST After Dec 16th	NUMBER ATTENDING	AMOUNT
REGISTRATION - applies to each attendee **	\$15 USD	\$15 USD		
SATURDAY BREAKFAST BUFFET	\$25 USD	\$30 USD		
SATURDAY SECRETARY'S & PRESIDENT'S LUNCHEON	\$30 USD	\$35 USD		
SATURDAY GOVERNOR'S BANQUET	\$50 USD	\$55 USD		
REGISTRATION applies to each attendee **	Yes, I am coming to the convention but not staying for any of the meals			

**\*\* Registration Fee Exception** – individuals coming to attend the Memorial Service, Cabinet Meeting and/or Business Meeting

Check # \_\_\_\_\_ For the Banquet, please indicate number of: Chicken  Salmon

\*\* No Registration Fee applies if you are only attending the Memorial Service, Cabinet Meeting, and/or Business Mtg.

Meal Registrations will not be accepted after January 5<sup>th</sup>, 2023

All convention information will be made available on our website <https://lions5m-6.org/conventioninformation>

Mail this registration form and check, calculating the last column, payable to: **District 5M6**, and send to: **PDG Greg Langbehn** at **Greg's Tax Service – 321 Broadway Ave-Suite 1, St. Paul Park, MN 55071-1841**. Questions, email: [gregtax@hotmail.com](mailto:gregtax@hotmail.com)



# CONVENTION MENUS

## **SATURDAY BREAKFAST BUFFET**

Scrambled Eggs

Bacon

Breakfast Potatoes

Seasonal Fresh Fruit

~ Includes freshly brewed Starbucks coffee & orange juice

## **SATURDAY CLUB OFFICERS LUNCHEON BUFFET**

Grilled Hamburgers & Brats

Baked Beans

Home-Style Potato Salad

House-made Kettle Chips

Seasonal Fresh Fruit

Buns, Cheese, Onions, Tomatoes, Lettuce, Ketchup, Mustard & Mayo

~ Includes freshly brewed iced tea, water & cookies or bars

## **SATURDAY GOVERNOR'S BANQUET**

**Herb Roasted Chicken Breast in a creamy Garlic Sauce**

Fresh Vegetables

Garlic Mashed Potatoes

Dessert

**OR**

**Seared Salmon Filet glazed with Orange Miso Sauce**

Fresh Vegetables

Jasmine Rice

Dessert

~ Includes Starbucks coffee & water, served with house salad, specialty rolls & butter

# HOSPITALITY ROOM THEME

## *Welcome to Boston's Freedom Trail*

NOTE: Each hospitality room will be labeled as one of these Freedom Trail Stops – the theme of that hospitality room doesn't need to reflect it.





**Lions District 5M6  
Mid-Winter Convention  
January 13<sup>th</sup> & 14<sup>th</sup>, 2023  
HOSPITALITY ROOM REGISTRATION FORM  
Due December 16<sup>th</sup>**

Club Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Include my hospitality room on public poster (circle one) YES NO

Friday	Saturday
1/13/2023	1/14/2023

**Hospitality rooms will cost be \$109.00 + tax (10.375%)**

**NOTE: There will be a \$75.00 charge for removal of furniture in the Hospitality Rooms**

**The following items are NOT allowed in Hospitality rooms:**

- Open flames, cooking equipment (hot plates, burners, griddles, etc.)  
Crockpots and warming devices ARE acceptable
- Nails, push pins, tape on walls. The only tape that is acceptable to use on hotel walls is Masking / Painters Tape
- Dangerous materials, glitter, confetti, and fog machines

**Each hospitality room is responsible for providing their own:**

- Food and Beverage
- Serving utensils (forks, knives, spoons, plates, bowls, napkins, cups, etc.)
- Coolers

Initials / Date: \_\_\_\_\_





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**“Together We Serve”**  
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## **Parade of Green**

The Parade of Green is an important feature at our Convention. Listed below are the organizations that Clubs of the District 5M-6 support on an annual basis. Please deposit your checks in the Parade of Green box at the Convention Registration table. Announcement of how much was raised will be presented Saturday afternoon.

*Please have checks turned in no later than 12 noon on Saturday*

**501(c)(3) Organizations:**

***Checks payable to the Organization***

(Additional information can be found on the 5M6 Website)

**LIONS CLUBS INTERNATIONAL FOUNDATION (LCIF) – Melvin Jones Fellowship**

- Empowering Service Fund – supporting **ALL** LCIF causes (nothing on check memo line)
- Disaster Relief Fund – can specify a specific disaster on check memo line

**CAMP CONFIDENCE**

**CAMP NEEDLEPOINT**

**CAN DO CANINES, INC – Awards Available – Top Dog**

**LEADER DOGS FOR THE BLIND, INC**

**MINNESOTA LIONS HEARING FOUNDATION, INC – Research Fellowship Award**

**MINNESOTA LIONS DIABETES FOUNDATION, INC – Dream Catcher Award**

**MINNESOTA LIONS VISION FOUNDATION, INC – Helen Keller Sight Award**

**MINNESOTA LIONS CHILDHOOD CANCER FOUNDATION, INC**

**MINNESOTA LIONS MISSIONS INC.** (Lions Eyeglass distribution missions)

**MD5M LIONS KIDSIGHT FOUNDATION, INC – Sight Saver Award**

**MD5M LIONS YOUTH EXCHANGE FOUNDATION**

**PROJECT NEW HOPE**

**SPECIAL OLYMPICS MINNESOTA INC.**

**TRUE FRIENDS INC. (Formerly Camp Courage & Camp Friendship)**

**501(c)(3) Organizations with Gambling:**

**CAMP CONFIDENCE – Donations from Gambling accounts must have a GCB approval with a LG270 form**

**NON-501(c)(3) Organizations    *Checks payable to District 5M6***

***Write in MEMO LINE:***

**LEOS - Lion Leaders of Tomorrow**

**PEACE POSTER / ESSAY CONTEST**

**YOUTH EXCHANGE FUND**



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District 5M6 Annual Meeting  
“Together We Serve”  
January 13<sup>th</sup> & 14<sup>th</sup>**

## **Delegate Registration Form**

Lions voting on issues at the convention must be designated by their Club as a voting delegate. Each club is Allowed one delegate for each 10 members. Five or more club members, rounds up to ten. For example, a club with 33 members is allowed 3 delegates; and a club with 36 members is allowed 4 delegates. Please list alternate delegates as well.

To be a delegate, each Lion must be a member for one year and one day based on LCI records.

Delegates must pick up voting cards at the Convention Registration table no later than 30 minutes prior to the start of the business meeting, which is Saturday, January 14, 2023, at 8:30AM

**Past District Governors automatically receive a voting card and are not counted or listed on your delegate registration form.**

**CLUB NAME:** \_\_\_\_\_

**CLUB SECRETARY SUBMITTING FORM:** \_\_\_\_\_

**CELL NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**LIST OF VOTING DELEGATES:**

_____	_____
_____	_____
_____	_____
_____	_____

**ALTERNATIVES:**

_____	_____
_____	_____

**MAIL TO:** Lion Ann Jacobson, Cabinet Secretary, 2309 Dorothy Ave., White Bear Lake, MN 55110 or **EMAIL TO:** [amjacobson0925@gmail.com](mailto:amjacobson0925@gmail.com)

**DEADLINE: January 7, 2023**